



# 2023 DISTRICT FIVE SEMINAR

MARCH 18-20, 2023  
EMBASSY SUITES AND CONVENTION CENTER  
300 TALLAPOOSA STREET  
MONTGOMERY, ALABAMA 36104



# National Funeral Directors & Morticians Association Fifth District Seminar



January 19, 2023

Greetings:

I am delighted to invite you to the historic city of Montgomery, Alabama, as we reunite for the Fifth District Educational Seminar of the National Funeral Directors and Morticians Association. The seminar will be held March 18-20, 2023, at the Embassy Suites and Conference Center. It is my hope that this conference will serve to make us much more aware of our role as funeral service professionals.

As we emerge from a period of stagnation due to the pandemic, I pray that you will take advantage of the educational offerings, network, and fellowship as well as take time to rest and relax. I look forward to seeing you in Montgomery as we lift the Fifth District to new heights as the greatest in the NFDMA family. We are excited and look forward to seeing each of you during the upcoming session!

Sincerely yours,

David H. Jones, District Governor

# NATIONAL FUNERAL DIRECTORS & MORTICIANS ASSOCIATION

## 5th District Seminar

### GENERAL INFORMATION



#### **HOTEL**

The host hotel for the 2023, 5th District Seminar, will be the Embassy Suites by Hilton, 300 Tallapoosa Street, Montgomery, Alabama 36104. The room rate is \$169.00 per night. A room tax will be added to your room rate. The room rate is valid from March 18th to the 20th. All room reservations must be made directly through Embassy Suites at 1-800-362-2779. Please do not send reservation information or deposits to the district office, A credit card is required to make a reservation and it will be used only for guarantee.

#### **TRAVEL**

The hotel is in close proximity to the Montgomery Regional Airport. Embassy Suites will provide shuttle service to the property.

#### **DEADLINES**

Hotel Reservation	Thursday, February 16, 2023
Seminar Registration	March 1, 2023
Advertisement Booklet	March 1, 2023

#### **ADVERTISEMENT BOOKLET INFORMATION**

Outside Back Cover	\$500.00
Full Page	\$100.00
Inside Back Cover	\$250.00

\*Email Camera Ready Art: PDF, JPEG (300 dpi) to: [morehousemn87@gmail.com](mailto:morehousemn87@gmail.com)

Send all payments to: **District V, NFDMA**  
**Post Office Box, 35056**  
**St. Petersburg, Florida 33705.**

#### **MEETING REGISTRATION**

Registration for the Educational Seminar is open to all licensed funeral professionals, apprentices, students and guests.

#### **REGISTRATION FEE**

The registration fee for each licensee and guest is Early Bird: \$175.00 and onsite \$200.00. Apprentices and Students Early Bird \$50 and \$75.00 onsite.



# PROGRAM

## SATURDAY

MARCH 18, 2023

**4:00-6:00 PM**

HOTEL CHECK-IN

**7:00-10:00 PM**

WELCOME RECEPTION

## SUNDAY

MARCH 19, 2023

**7:00-9:00 AM**

BREAKFAST

**9:30-10:30 AM**

RELIGIOUS SERVICE

**11:00 AM-1:00 PM**

SEMINAR REGISTRATION



**1:00-3:00 PM**

EDUCATIONAL PRESENTATION  
**"EMBALMING TRAUMATIC CASES  
WITH CONFIDENCE"**  
EBONE DUKES, PRESENTER

**3:30-4:30 PM**

**"BUILDING A CULTURE OF ETHICAL  
BEHAVIOR"**  
L. NICOLE SLATER, PRESENTER

**4:30-6:30 PM**

DINNER

**7:00-8:00 PM**

**"EMOTIONAL HEALTH IS BUSINESS  
WEALTH,"**  
DR. ELIZA BELL, PRESENTER

**8:00-11:00 PM**

HOSPITALITY ROOM



**MONDAY**

MARCH 20, 2023

**9:00-10:00 AM**

**"FTC FUNERAL RULE: YESTERDAY,  
TODAY, AND TOMMORROW,"**  
CHARLES PERINE, EXECUTIVE  
SECRETARY OF THE ALABAMA  
BOARD OF FUNERAL SERVICE,  
PRESENTER

**10:30-11:30 AM**

DISTRICT V. BUSINESS SESSION

**11:30 AM-12:30 PM**

CLOSING LUNCHEON

**REGISTRATION FORM**



Title Preference: (check one)

- Mr.  Ms.  Mrs.  Dr.  Reverend  Minister  Elder  Bishop  Other: \_\_\_\_\_

Name: \_\_\_\_\_  
First Last Suffix

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Office Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Emergency Contact Number: \_\_\_\_\_

**MEMBERSHIP INFORMATION**

- Are you a current Licensed National Member?  Yes  No
- Are you a current NFDMA National Board Member?  Yes  No If yes, what position?  
 Chaplain  Parliamentarian  Standing Committee Chair  
 District Governor  Past National President  State President  
 Executive Committee  Public Relations  State Secretary  
 National Board-Certified Life Member  Sergeant-At-Arms

Are you a current Student/Apprentice National Member?  Yes  No

**CERTIFICATIONS (check all that apply)**

What is your current certification?  CFSP  CPC  MBIE  CFSGM  Other \_\_\_\_\_

**FUNERAL HOME TITLE (check all that apply)**

- Owner  Manager  General Employee  Funeral Director  Embalmer

**AFFILIATION**

What state(s) are you affiliated with?  Alabama  Florida  Georgia  Other \_\_\_\_\_

**REGISTRATION FEE(S)**

EARLY BIRD REGISTRATION (Deadline: February 28, 2023)	PRICE	ON-SITE REGISTRATION	PRICE
Licensed Members or Guests	\$175.00	Licensed Members or Guests	\$200.00
Students or Apprentices	\$50.00	Students or Apprentices	\$75.00

Registrant:  Licensed Member  Guest  Student  Apprentice

Form of Payment:  Check  Money Order

**SEND REGISTRATION AND PAYMENTS TO:** District V, NFDMA  
St. Petersburg, Florida 33705  
Post Office Box 35056