

# Georgia Funeral Service Practitioners Association, Inc.

93<sup>rd</sup> Annual State Convention

Savannah Riverfront Marriott, Savannah, GA - May 20-23, 2018

The Renaissance: A Rebirth of GFSPA, Inc

## AGENDA-TENTATIVE

### Sunday, May 20, 2018

3:00p.m. -5:00 p.m .....Registration  
6:00 p.m. – 9:00 p.m. ....Welcome Reception  
9:00p.m.-10:00p.m.....Idea Exchange Power Hour: 60 minutes **(ICEU)**  
*R. Andre Jenkins, 3<sup>rd</sup> Vice President*  
10:00 p.m-until.....Hospitality

### Monday, May 21, 2018

6:45 a.m. –8:15 a.m. ....Breakfast (On Your Own)  
8:00 a.m. – 3:00 p.m. ....Registration  
8:30 a.m. – 9:00 a.m. ....Devotion, Ministerial Staff, GFSPA, Presiding  
9:05 a.m. - 10:15 a.m. .... Official Opening  
Presentation of Colors.....A. E. Beach High School JROTC  
“The Welcome” ..... Local Guest  
Introduction of Official Family.....David L. Campbell, Sr.  
5<sup>th</sup> District Governor, NFDMA  
Official Welcome..... David Jones, President  
Greetings from Host District.....Rev. Craig R. Tremble, Chaplin  
In Remembrance Tribute .....Rev. Craig R. Tremble, Chaplin  
Introduction of State/ Local Officials.....E. Bruce Adams, Past President  
**Greetings from Local Officials**  
Introduction of Sponsors.....Carl Williams, Convention Chair  
**Greetings from Sponsors**  
Introduction of Keynote Speaker.....Quentin Barrett, CFSP, Chair of the Board  
**“Going the extra mile: “Servant Leadership: We rise by lifting others”..... (ICEU)**

### Official Business Session

Sergeant of Arms.....Irvin Trice  
Presiding ..... Jeffery Wakefield, 1<sup>st</sup> Vice President  
Rules & Credentials.....Kathy Davis-Wiley, Chairperson  
Minutes of Last Convention...LaSharn Hughes, Convention Recording Secretary

### **COMMITTEE REPORTS:**

Constitution and Bylaws.....Rev. W. T. Edmondson, Chairperson  
Membership.....Hope Iglehart, Chairperson

### **NEW MEMBER RECOGNITION**

### **INTRODUCTION OF CANDIDATES**

10:00 a.m. – 12:00 noon.....2018 VOTING  
2:00 p.m. – 4:00p.m.....2018 VOTING

**All VOTING BALLOT BOXES LOCATED OUTSIDE MEETING ROOMS**

10:30a.m.-12:10 a.m.....High Profile Funeral Service: The Do's and Don'ts (2 CEU)  
*Christopher Leevy Johnson, Leevy Funeral Home, Columbia, SC*

12:15p.m. – 12:25 p.m. ....Group Picture

12:30 p.m. –4:00 p.m. .... Market Place Opens (1 CEU)\*  
 12:30 Noon.....Ribbon Cutting  
 1:30 p.m. – 2:30 p.m. .... Lunch

2:35 p.m. – 3:25p.m. ....Don't Become the Defendant (1 CEU)  
*Kelley Law Firm*

4:00 p.m. – 9:00 p.m. .... Picnic Host District

10:00 p.m - until. ....Hospitality

**Tuesday, May 22, 2018**

6:45 a.m. –8:15 a.m. ....Breakfast (On Your Own)

8:00 a.m. – 3:00 p.m. ....Registration

8:30 a.m. – 9:00 a.m. ....Devotion, Ministerial Staff, GFSPA, Presiding

9:00 a.m. – 3:00 p.m. ....Market Place (1 CEU)\*

9:10 a.m. – 10:50 a.m. ....Round Table Discussion(2 CEU)  
*GFSPA Facilitators*

11:00 a.m. – 11:50 p.m. ....Vital Record Updates and More (1 CEU)  
*Gwendolyn Duffin & Justin Davis, GA Department of Public Health*

12:00 p.m – 12:50 p.m.....Expanding Your Service: CFSP (1 CEU)  
*Patty Hutcheson, Executive Director of APFSP*

1:00 – 6:00 p.m. ....Enjoy the Beautiful City of Savannah

6:00 p.m. – 6:45 p.m. ....Cocktail Hour

7:00 p.m. –8:30 p.m. ....Banquet  
**INSTALLATION OF OFFICERS**

10:00 p.m - until. ....Hospitality

**\*\*\*Attendee can only receive 1 CEU for the exhibit hall (Monday or Tuesday)**

**Wednesday, May 23, 2018**

6:45 a.m. – 8:15 a.m. ....Breakfast (On Your Own)

8:30 a.m. – 9:00 a.m. ....Devotion, Ministerial Staff, GFSPA, Presiding

9:00 a.m. – 11:00 a.m..... Business Meetings

**Second Business Session**

Presiding.....Dr. Willie T. Edmondson, 2<sup>nd</sup> Vice President

Rules and Credentials.....Kathy Davis-Wiley, Chairperson

Minutes of Previous Session.....Lasharn Hughes, Convention Recording Sec.

**District Reports- Chairpersons:**

1<sup>st</sup> District..... Craig R. Tremble

2<sup>nd</sup> District.....Randall King, Sr.

3<sup>rd</sup> District..... Darryl K. Bentley

4<sup>th</sup> District..... James E. Shipp, Jr.

5<sup>th</sup> District..... Virginia Hill

6<sup>th</sup> District..... David C. Hurt

7<sup>th</sup> District.....Lanier Levett

8<sup>th</sup> District.....Dwayne Hall

9<sup>th</sup> District..... Latash Grant

**Closing Business Session**

Presiding.....Robert Andre Jenkins, 3<sup>rd</sup> Vice President

**COMMITTEE REPORTS:**

State of Emergency.....Helen Bratton, Chairperson

Insurance ..... H. B. Holston, Sr., Chairperson

Finance.....Jeffery Wakefield, Chairperson

Five Year Plan.....Robert Andre Jenkins, Chairperson

Publicity .....Linda Thrasher, Chairperson

40 & Under.....LaTasha Grant, Chairperson

Nominating.....Linette Ward, Chairperson

Scholarship.....Amari A. Adams, Chairperson

Education and Research..... LaToya Kelly-Murray, Chairperson

Convention.....Carl Williams, Chairperson

Critique.....Kathy Davis-Wiley, Chairperson

Legislative Affairs.....Darryl K. Bentley, Chairperson

Historical Committee .....Robert Andra Jenkins, Chairperson

Host District.....Rev. David T. Batts, Chairperson

**OFFICERS REPORTS:**

Executive Secretary..... James A. Neal, Jr.

Treasurer.....Starr Purdue

Vice Presidents.....3<sup>rd</sup>, 2<sup>nd</sup>, 1<sup>st</sup>

President.....David H. Jones

Chairman of the Board.....Quentin Barrett, CFSP

11:00 a.m. – 12:00 noon.....Executive Board Meeting

**\*Adjournment\***